

United States Department of the Interior US FISH AND WILDLIFE SERVICE Sheldon-Hart Mountain National Wildlife Refuge Complex PO Box 111

Lakeview OR, 97630 Fax: 541-947-4414 Email: Shelon-Hart@fws.gov



BACK-COUNTRY CAMPING PERMIT

HART MOUNTAIN NATIONAL WILDLIFE REFUGE

Instructions: Circle above, the name of the refuge you will be visiting. Completely fill out both top and bottom sections of the permit. Be sure each individual signs, and dates each section,. Maximum four individuals per permit; if there are more than four people per party, fill out additional permits as needed. <u>Please tear at double line- leave top section at the refuge or send to the address above. Take the bottom section with you and leave face-up on the dashboard of your vehicle.</u>

| General hiking area name: | | | | | | |
|---------------------------|---|--------|--|------------|--|--|
| Dates of use: | of use:toto201 If you are part of a larger party, what is total number in group | | | | | |
| Vehicle: Year | Make | Model | License:State: | | | |
| Name (s) | | | | | | |
| 1) Printed Name & S | Signature of Permittee | // | 2)Printed Name & Signature of Permittee | // Date | | |
| 3)Printed Name & 3 | Signature of Permittee | // | 4) Printed Name & Signature of Permittee | // Date | | |
| Cut Here | ~-B | 2 | Cut Here | | | |

Take this section with you and leave face-up on the dashboard of your vehicle

This permit is issued subject to the following conditions: Permit tee(s) will follow all Refuge public use regulations plus the following:

- 1.) No camping within $\frac{1}{2}$ mile of any open road and the permitee's vehicle.
- 2.) No camping within 50 feet of water.
- 3.) Pack out all trash "Pack it in, pack it out".

BACK-COUNTRY CAMPING PERMIT FOR HART MOUNTAIN or SHELDON REFUGE

(circle which refuge you will be visiting)

| General hiking area name: | | | | | | | |
|---|---|-------|---------------------------------------|------------------|------------|--|--|
| Dates of use: | use:to201 If you are part of a larger party, what is total number in group_ | | | | | | |
| Vehicle: Year Make | | Model | License: | State: | | | |
| Name (s) | | | | | | | |
| 1)Printed Name & Signature of Permittee | | / | Printed Name & Signature of Permittee | | // Date | | |
| 3)Printed Name & | Signature of Permittee | // | 4)Printed Name & Signatu | ure of Permittee | // Date | | |